

24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES
(Schedule E)PAGE 5 OF 6
FOR SE OF FORM 24/48

NAME OF COMMITTEE (In Full) NRCC	FEC IDENTIFICATION NUMBER ▼ C C00075820
Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on	

Full Name of Payee FP1 DIGITAL			Date of Public Distribution/Dissemination MM / DD / YYYY 10 / 27 / 2018		
Mailing Address PO BOX 16504			Amount 44558.09		
City ALEXANDRIA	State VA	Zip Code 22302	Transaction ID : SE24-0.082025		
Purpose of Expenditure MEDIA		Category/Type	Date of Disbursement or Obligation MM / DD / YYYY 10 / 26 / 2018		
Name of Federal Candidate JONES, GINA, , ,		<input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose	Office Sought: <input checked="" type="checkbox"/> House District: 23 <input type="checkbox"/> President <input type="checkbox"/> Senate State: TX		
Calendar Year-To-Date Per Election for Office Sought		2137963.59	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2018 <input type="checkbox"/> Other (specify) ▶		

Full Name of Payee IMGE			Date of Public Distribution/Dissemination MM / DD / YYYY 10 / 27 / 2018		
Mailing Address 108 SOUTH WASHINGTON ST. 3RD FLOOR			Amount 2400.00		
City ALEXANDRIA	State VA	Zip Code 22314	Transaction ID : SE24-0.082037		
Purpose of Expenditure MEDIA		Category/Type	Date of Disbursement or Obligation MM / DD / YYYY 10 / 27 / 2018		
Name of Federal Candidate TAYLOR, SCOTT, , ,		<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	Office Sought: <input checked="" type="checkbox"/> House District: 02 <input type="checkbox"/> President <input type="checkbox"/> Senate State: VA		
Calendar Year-To-Date Per Election for Office Sought		1508983.88	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2018 <input type="checkbox"/> Other (specify) ▶		

(a) SUBTOTAL of Itemized Independent Expenditures..... ▶	46958.09
(b) SUBTOTAL of Unitemized Independent Expenditures ▶	
(c) TOTAL Independent Expenditures..... ▶	

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

*Davis, Keith, A., ,**[Electronically Filed]*

Date

MM / DD / YYYY
10 / 28 / 2018

Signature